

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : October 14, 1999
 ROBERT N. YONOVER : Group Art Unit: 3612
 Serial No.: 09/187,732 : Examiner: Swinehart, E.
 Filed: November 9, 1998 :
 For: INFLATABLE TRANSPORTABLE WATER:
 CRAFT FOR SURVIVAL OR :
 RECREATIONAL APPLICATIONS :
 JC89

INFORMATION DISCLOSURE STATEMENT

Honorable Commissioner of Patents
 and Trademarks
 Washington, D.C. 20231

Dear Sir:

Attached herewith are completed PTO Form-1449 and copies of the cited references. The Examiner is respectfully requested to consider these references and provide a signed copy of the form in the next communication in regard to the above-identified application.

Attached herewith is a check in the amount of \$240.00 for submission of this statement.

Please charge Deposit Account No. 19-2105 for any additional required to be paid in connection with this submission.

Respectfully submitted,

10/15/1999 ABBRAHIM 00000112 09187732

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